

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 73

Date 05.03.22

Received from Smt./Shri Chandrakanti Sethi

Rs. 100 (Rupees One Hundred)

on account of security deposit for candidature for the office of the \* Councillor/~~Corporator of~~

Ward No 14 of Rairangpur \* Municipality / ~~N.A.C. / Municipal Corporation.~~

Place Rairangpur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer 5.3.22  
Election Officer  
Rairangpur Municipality



DT: 7.3.22  
Time: 12.26 PM  
7.3.22

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ଡ୍ରାଫ୍ଟର ସଂଖ୍ୟା ବା ନାମ : ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ  
ମାସିକା
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 11
4. ଘିରା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ
5. ବୟସ : 49 ବର୍ଷ
6. ଠିକଣା : ଶ୍ରୀ- ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ  
ଭୋ. / ଭା. - ଭାରତରାଷ୍ଟ୍ର,  
ଓ. - ନୟାଗଡ଼ ଜିଲ୍ଲା
7. ଗୋଷ୍ଠୀ : ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ ମାସିକା
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 870
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Rangit kumar Bera
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଉତ୍କଳା ଟ୍ରଷ୍ଟି ନେସନାଲ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 1119
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Utkal Trust National
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : 1119

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ଥଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଚାହୁଁଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ B.P.D ବଡ଼ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ତ୍ର.-ଅନାବଦ୍ୟ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୧୧୨୩୧୫୧୬ ଯୋଗ୍ୟ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୪ ସ୍ୱାର୍ଥ ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Chandrakante sethe

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୨୧୪

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ବିଜୁ କାନ୍ତି ସେଠୀ କ ଦ୍ୱାରା ୦୩/୦୩/୨୦୧୭ ତାରିଖ ୧୨:୨୫ ମୋର ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
Raipur Municipality

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

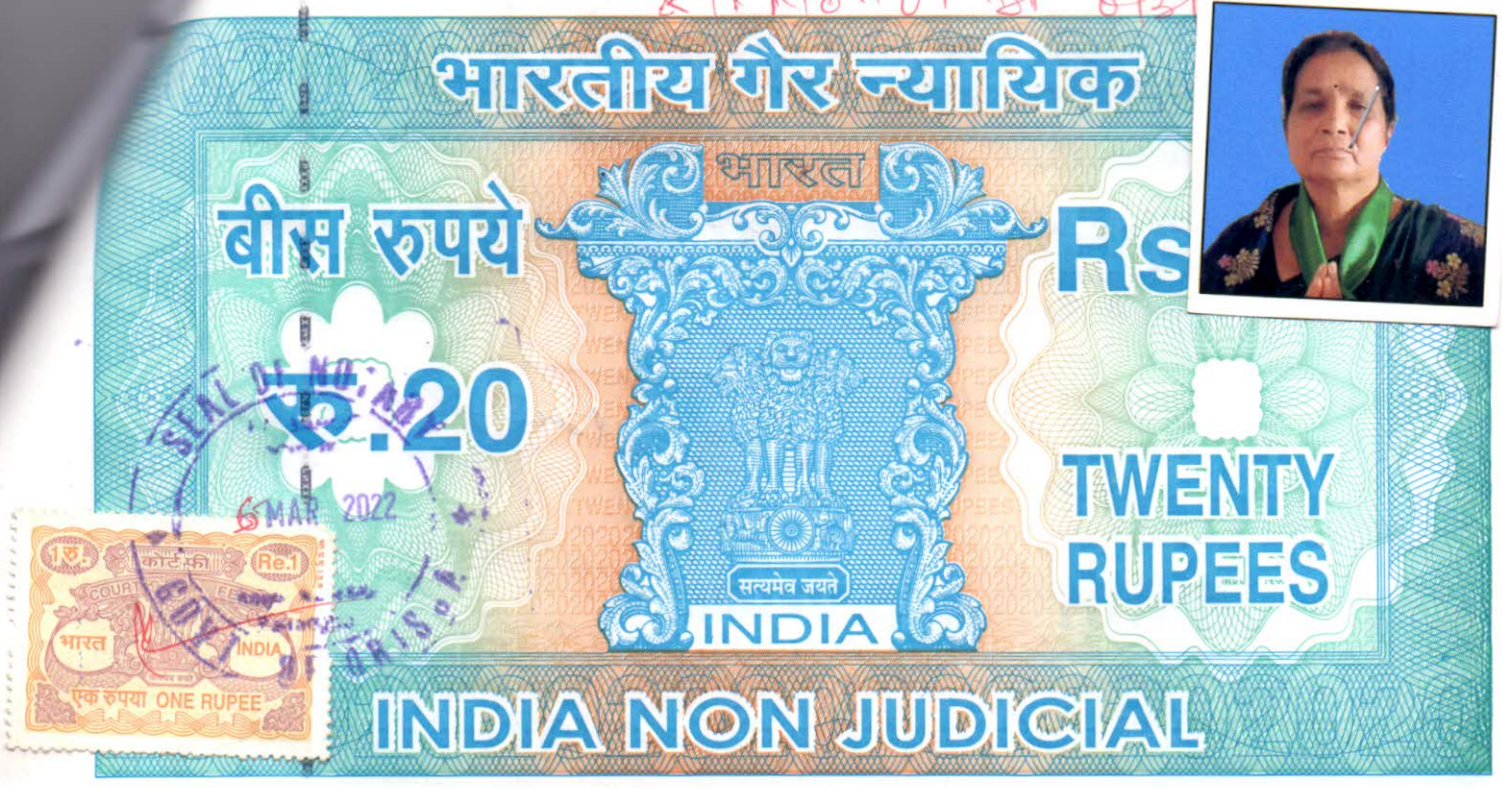
..... ଯୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ସ୍ୱାର୍ଥ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ..... ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ..... (ସାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ ୦୩/୦୩/୨୦୧୭

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



Sl. No - 01 dt - 6/3/22



ଓଡ଼ିଶା ओडिशा ODISHA

09AA 890086

**BEFORE THE NOTARY PUBLIC AT RAIRANGPUR  
AFFIDAVIT**

I, Sri/Smt. Chandrakanti Sethi aged about 62 years wife of/Son of Dyotish Sethi At: Rairangpur P.O.: Rairangpur, P.S.: Rairangpur, Dist.: Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as under:-

1. That, I am the elector in Ward No. 14 of the Rairangpur Municipality.
2. That, I am not less than 21 years of age on the date of publication of preliminary electoral Roll.
3. That, I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her / his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undercharged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act. 1950.

**VERIFICATION**

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the ..... day of March 2022 at Rairangpur Court premises.

Solemnly affirm. on oath  
Identified by [Signature]  
R. S. Sahoo  
NOTARY Rairangpur  
6/3/22

Chandrakanti Sethi  
Deponent  
[Signature]  
Advocate  
6/3/2022

dt. 6/3/2022



NO 2308

3rd  
Chandra Kanti Sethi  
10/11/05

✓ chandra kanti sethi

am

Shri

STAN



20/11/05  
20/11/05  
20/11/05



81. 10-2 21-6/3/22

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

भारत

Rs. 20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା, ओडिशा ODISHA

09AA 890089

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Rairangpur NAC/Municipality/ Municipal  
Corporation for the office of Councillor / Corporator/  
OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office  
of Chairperson/Mayor

(Strike out whichever is not applicable)

I Chandra Kanta Sethi son / daughter / wife of Umesh Sethi  
Chandra, w. No-14, P.O. Rairangpur aged 62 years resident of  
P.S. Rairangpur, Dist. Mayurbhanj (Mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by \_\_\_\_\_  
(Name of the Political Party) / am contesting as an Independent candidate.  
(Strike out whichever is not applicable).
2. My name is enrolled in Rairangpur (Name of the Ward No. 14  
Municipality / Municipal Corporation) at Serial No. 83 in Booth No. 20.....
3. My contact telephone number(s) is / are 9437300243 and  
my e-mail id (if any) is Not applicable and my social media  
account(s) (if any) is/are  
(i) Not Applicable  
(ii) Not Applicable

Chandra Kanta Sethi  
Rairangpur, Dist. Mayurbhanj  
6/3/2022



No 2309

5/3/22

4774 3 20  
Chandra Kant Sethi  
10000  
and 1000

✓ Chandra Kant Sethi

Shew  
5/3/22



4. Details of permanent account Number (PAN) and status of filling of income tax return

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)	
1.	self	NZLPS 12296	Not Applicable	i	Not-Applicable
				ii	Not-Applicable
				iii	Not-Applicable
				iv	Not-Applicable
				v	Not-Applicable
2.	Spouse	Not Applicable	Not Applicable	i	Not-Applicable
				ii	Not-Applicable
				iii	Not-Applicable
				iv	Not-Applicable
				v	Not-Applicable.
3.	HUF (if candidate id Karta / Coparcener)	Not Applicable	Not Applicable	i	Not-Applicable
				ii	Not-Applicable
				iii	Not-Applicable
				iv	Not-Applicable
				v	Not-Applicable
4.	Dependent 1	BNPPK 5557C	Not Applicable	i	Not-Applicable.
				ii	Not-Applicable
				iii	Not-Applicable
				iv	Not-Applicable
				v	Not-Applicable
5.		N/A	N/A	i	Not-Applicable
				ii	Not-Applicable.

Sh. Chandrakant Sethe  
Advocate  
6/3/2022



	D-2	ELNPK 9319 A	A Not	iii	not-Applicable
				iv	not-Applicable
				v	not-Applicable
6.	D-3	not Applicable		i	not-Applicable
				ii	not-Applicable
				iii	not-Applicable
				iv	not-Applicable
				v	not-Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: not-Applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. With name and address of Police Station concerned	not-Applicable	not-Applicable	not-Applicable
(b)	Case No. with name of the Court	not-Applicable	not-Applicable	not-Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section. E.g. Section ..... of IPC, etc.)	not-Applicable	not-Applicable	not-Applicable
(d)	Brief description of offence	not-Applicable	not-Applicable	not-Applicable
(e)	Whether charges have been framed (mention YES or NO)	not-Applicable	not-Applicable	not-Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	not-Applicable	not-Applicable	not-Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	not-Applicable	not-Applicable	not-Applicable

Sh. Chandra Kant Sethi  
Advocate  
6/3/2022



**(6) Cases of conviction.**

(i) I declare That, I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(b)	Name of the Court	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(c)	Sections of acts/Codes involved (give no. of the section, e.g. Section ..... of IPC, etc.)	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(d)	Brief description of offence for which convicted	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(e)	Date of orders of conviction	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of convictions.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(h)	If answer to (g) above is YES, give details and present status of appeal	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(j)	The Court which had taken cognizance	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(k)	Case No.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(l)	Details of Appeal / application for revision etc. If any filed against above order taking cognizance.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act. and Description of the offence for which cognizance.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(n)	The Court which had taken cognizance.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(o)	Case No.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance.	<del>Not Applicable</del>	<del>Not Applicable</del>	<del>Not Applicable</del>

Sh. Chandrakant Sethi  
Rachkare  
6/31/2022



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
- (7) That, I am given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**(A) Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of the listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependant' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression includes, details of all deposits of investments:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand		Husband		Son	daughter	son
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other type of deposits including saving accounts), Deposits with Financial	Rs 3,500/-	Not Applicable	Not Applicable	Rs 2,000/-	Rs 1,000/-	Rs 5,000/-

Sh. Chandrakant sethi  
Advocate  
6/3/2022



	Institutions, Post Office/Current accounts, Non-Banking Financial Companies and cooperative Societies and the amount in each such deposit.	1.22,000/- 09.09 At 11583401.00 4393	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ mutual Funds and others and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office or insurance company and the amount.	L.I.C. - 599742443 Rs 24,00,000/- L.I.C. - 585642057 Rs 2,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor vehicle such as jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration Number, etc. year of purchase and amount) with approx. present market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sh. Chandrakant Sethi  
Rajkot Adm. - 6/3/2022  
6/3/2022



	according to you.						
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approx. present market value according to you.	100 gms Rs 5,00,000 Silver 400 gms Rs 24,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total value	11,91,000/-	11,91,000	10,00,000	Not Applicable	Not Applicable	Not Applicable

### (8) Details of Immovable asset(s):-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1 Son	Dependent-2 Daughter	Dependent-3 Son
(i)	<b>Agricultural Land</b> Location(s) Survey Number(s)	1.05 ac K.No. 94/9	1.43 ac K.No. 32 Naepada	Ac 68 R. 26.48 Toak 48 44 43 48 Sam bar K. 33, A. 41	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in acres)	1.05	1.43	9.82	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	No	No	Yes	No	No	No
	Date of purchase in case of self-acquired property	2002	1976	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of land (in case of purchase) at the time of purchase.	1,50,000/-	200,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by	Not applicable	Not applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sh. Chandra Kante sethi  
R. K. Kante, A. Wode  
6/3/2022



	way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey Number(s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in acres)	Not Applicable	Not Applicable	12.705	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Yes	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of land (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	<b>Commercial Buildings</b> (Including apartments) -Location(s) -Survey Number(s)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in acres sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Build up area (total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sh. Chandrakant Sethe  
 Advocate, 6/3/2022



	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	N/A
	Cost of property (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	N/A
	Any investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	N/A
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (Including apartments) -Location(s) -Survey Number(s)	Not Applicable	Not Applicable	Not Applicable	N/A	N/A	N/A
	Area (Total measurement in acres sq. ft.)	Not Applicable	18.705	Not Applicable	N/A	N/A	N/A
	Build up area (total measurement in sq. ft.)	Not Applicable	1500	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Not Applicable	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	Not Applicable	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of	Not Applicable	N/A	N/A	N/A	N/A	N/A

Sh. Chandrakant Sethe  
 RA Thakore, Advocate, 6/3/2022



	development, construction etc.				N/A	N/A	N/A
	Approximate current market value			64,50,000/-	N/A	N/A	N/A
(v)	Others (such as interest in property)			not Applicable	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above			64,50,000/-	N/A	N/A	N/A

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Loan or dues to Bank/Financial Institution(s)</u></b> Name of Bank or Financial Institution, Amount outstanding, nature of loan	not Applicable	N/A	N/A	N/A	N/A	N/A
	<b><u>Loan or dues to any other individuals/entity other than mentioned above.</u></b> Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b><u>Any other liability</u></b>	N/A	N/A	N/A	N/A	N/A	N/A
	<b><u>Grand total of liabilities</u></b>	N/A	N/A	N/A	N/A	N/A	N/A

10. Details of profession or occupation:-

- (A) Self House wife  
(B) Spouse .....

(10A) Details of spouse(s) of income:

- (A) Self 12,550/- (Pension family)  
(B) Spouse N/A

ff. Chandra Kant Sethi  
Rajgarh Achr: 6/3/2022



- (C) Source of Income, if any of dependents .....
- (10B) Contracts with appropriate Government and any public company or companies.
- (a) Details of contracts entered by the candidate .....
- (b) Details of contracts entered in to by the spouse .....
- (c) Details of contracts entered in to by the dependents .....
- (d) Details of contracts entered in to by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest .....
- (e) Details of contracts entered in to by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) Details of contracts entered in to by private companies in which candidate or spouse or dependents have share .....

(6) My educational qualification is as under:

VII Pass Muldapelea Leg up school .

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college / University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at ..... this the ..... day of .....

Witnesses:-

1. Chandra Kant Sethi 2/10 Parameswar meher  
AT- 99/10, N. No-17, P.O. PS - Bairangpur Dist- Mayurbhanj
2. Rangit Kumar Beza 2/10 Tapan Meher  
AT- 99/10, N. No-17, P.O. PS - Bairangpur Dist- Mayurbhanj

Solemnly affirm, on oath  
Identified by R. J. Sahoo

R. J. Sahoo  
NOTARY Bairangpur 6/3/22

Mr. Chandrakant Sethi  
Advocate  
6/3/2022



To

The Election Officer **Rairangpur Municipality**SUBJECT— General Elections of Chairperson/Councillor to **Rairangpur** Municipal Council—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Rairangpur Municipality** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	RAIRANGPUR Municipality	ABHISHEK PATTNAIK (Chairperson)	LATE PARIMAL PATTNAIK	AT - KUCHAIBUDHI, WARD NO - 4 RAIRANGPUR 757043
2	RAIRANGPUR Municipality	ARUN PAL (Councillor for Ward No.1)	SUSANTA PAL	AT - MOHULDIHA WARD NO - 1 RAIRANGPUR 757043
3	RAIRANGPUR Municipality	SUKADEV BEHERA (Councillor for Ward No.2)	LATE SAHIRAM BEHERA	AT - BAIDAPOSI, WARD NO - 2 RAIRANGPUR 757043
4	RAIRANGPUR Municipality	SUSHANTA MOHANTA (Councillor for Ward No.3)	LATE MAHENDRA MOHANTA	AT - KUCHAIBUDHI WARD NO - 3 RAIRANGPUR 757043
5	RAIRANGPUR Municipality	ARATI MARNDI (Councillor for Ward No.4)	CHANDRAY MARNDI	AT - KUCHAIBUDHI WARD NO - 4 RAIRANGPUR 757043
6	RAIRANGPUR Municipality	KANAKLOTA MURMU (Councillor for Ward No.5)	W/o - DHANESWAR MURMU	AT - LINK ROAD WARD NO - 6 RAIRANGPUR 757043
7	RAIRANGPUR Municipality	ANITA KEDIA (Councillor for Ward No.6)	W/o - SANJAY KEDIA	AT - WARD NO - 6 RAIRANGPUR 757043
8	RAIRANGPUR Municipality	DEBASMITA DAGIRA (Councillor for Ward No.7)	W/o - SATYA JIT DAGIRA	AT - RAIRANGPUR G.A.R.H., WARD NO - 7 RAIRANGPUR 757043



9	RAIRANGI PUR Municipality	PURNIMA MOHANTA (Councillor for Ward No.8)	W/o. GJOTI KRUSHNA MOHANTA	AT - PURUNAGHATY WARD NO - 8 RAIRANGI PUR 757043
10	RAIRANGI PUR Municipality	MANGIAL MARNDI (Councillor for Ward No.9)	KHELA MARNDI	AT - ANLADUBA WARD NO - 10 RAIRANGI PUR 757043
11	RAIRANGI PUR Municipality	MOHANI MOHANTA (Councillor for Ward No.10)	JOGESWAR MOHANTA	AT - ANLADUBA WARD NO - 10 RAIRANGI PUR 757043
12	RAIRANGI PUR Municipality	SAIROONI NESHA (Councillor for Ward No.11)	W/o. SK. KHALIL	AT - THAKURANI BEDA WARD NO - 11 RAIRANGI PUR 757043
13	RAIRANGI PUR Municipality	ANUP MOHANTY (Councillor for Ward No.12)	GHANASHYAM MOHANTY	AT - ICHINDA WARD NO - 12 RAIRANGI PUR 757043
14	RAIRANGI PUR Municipality	DHEERA BESHRA (Councillor for Ward No.13)	W/o. LATE CHAITAN BESHRA	AT - BANSARI WARD NO - 13 RAIRANGI PUR 757043
15	RAIRANGI PUR Municipality	CHANDRAKANTI SETHI (Councillor for Ward No.14)	W/o. LATE JYOTISH SETHI	AT - STATION ROAD WARD NO - 14 RAIRANGI PUR 757043
16	RAIRANGI PUR Municipality	MAMITA CHOUDHARY (Councillor for Ward No.15)	W/o. BUSHANTA CHOUDHARY	AT - LINK ROAD WARD NO - 15 RAIRANGI PUR 757043

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,

*(Signature)*

**(NAVEEN PATNAIK)**

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party)



(Seal of the Party)

President  
BIJU JAINATA DAL  
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.